

**VSS GOVT. ARTS COLLEGE**  
**POOLANGURICHI**

**STAFF PROFILE**



NAME OF THE STAFF : Dr.V.KARUNAKARAN  
DESIGNATION : Asst.Prof  
DEPARTMENT :Mathematics

**1. CONTACT**

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**2. ACADEMIC QUALIFICATIONS** : Ph.d.,

Degree	College/University/Board	Year of Passing/ Awarded
M.Sc	Anna University, Chennai	1991
M.Phil,	University of Madras	1993
PGDCA	Alagappa University	1995
Ph.d	Annamalai University	2011

**3. TEACHING EXPERIENCE** : 16 years

S. No.	Institution	Duration	No. of Years	
			UG	PG
1	V.S.S Govt Arts College,Pulankurichi	22 Feb 2019 till date	2	-
2	Faculty of Engineering and Technolgy Annamalai University	2005 - 2019	14	10

**4. RESEARCH EXPERIENCE (in years)** : 10 years

**5. AREA OF RESEARCH** : Functional Analysis

**6\*\*. RESEARCH GUIDANCE(In Numbers)**

Program of Study		Completed	Ongoing
Research	Ph. D.	-	-
	M. Phil.	-	-
Project	UG		-

**7\*\*. PUBLICATION(S) (In Numbers) : 14**

Journal(s)		Proceeding(s)		Book(s) / Chapter(s) / Monograph(s) / Manual(s)
International	National	International	National	
9	-	02	03	-

Cumulative Impact Factor (as per JCR)	
h-index	-
Total Citations	

**8\*\*. PRESENTATION(S) (In Numbers) :05**

Events	International	National	State	Regional
Conference(s)	02		-	-
Seminar(s)		03	-	-

**9\*\*. PARTICIPATION (In Numbers) : 15**

Events	International	National	State	Regional
Conference(s)	01	09	-	-
Seminar(s)	-	04	-	-
Workshop(s)	-	01	-	-
Symposium(s)	-	-	-	-

**10\*\*. PROFESSIONAL DEVELOPMENT (In Numbers) :05**

Orientation Programme(s)	Refresher Course(s)	Faculty Development Programme(s)	Short Term Course(s)	Online Course(s)
1	02	02	-	-

**11. FUNDED RESEARCH PROJECT(S)**

List of ongoing Project(s)					
S. No.	Agency	Period		Project Title	Grant Allocated (Rs. In Lakhs)
	-	From	To	-	-
	-			-	-
	-			-	-

List of Completed Project(s)					
S. No.	Agency	Period		Project Title	Grant Allocated (Rs. In Lakhs)
	-	From	To	-	-
	-			-	-
	-			-	-

Consultancy Project(s)	-
Patent(s) (Applied/Received)	-

## 12. DISTINCTIVE ACHIEVEMENT(S) / RECOGNITION(S) / AWARD(S)

## 13. OVERSEAS EXPOSURE / VISIT(S) (Academic & Research)

## 14. EVENT(S) ORGANIZED

S. No.	Name of the Programme	Role of Responsibility held	Name of the Resource Person	Date of the Event
1	Quiz programme	Coordinator		May23-2020

## 15. ACADEMIC / ADMINISTRATIVE RESPONSIBILITIES HELD

## 16. SERVED AS A RESOURCE PERSON (INVITED TALKS / GUEST LECTURES)

## 17. DETAILS OF MEMBERSHIP :01

Editorial Board	-
Referee (Peer Reviewed Journal)	-
Academic Bodies (Board of studies)	-
Professional Bodies	01

## 18. EXTENSION ACTIVITIES / OUTREACH PROGRAMME

S.No	Title	Place	Date	Beneficiaries

## 19. ANY OTHER ACTIVITIES

Articles published in Newspaper(s) / Magazine(s)	-
Products Developed	-

Number of Ph. D. thesis evaluated	-
Number of Ph. D. Public Viva Voce Examination conducted	-

## 20. DETAILS OF RESEARCH GUIDANCE

Ph. D. (Completed)			
S. No.	Name	Title of thesis	Year of award
M. Phil. (Completed)			
S. No.	Name	Title of thesis	Year of award

## 21. DETAILS OF PUBLICATIONS

### (a) JOURNAL(S)

S. No.	Name of the author/s	Title of the paper with e-link	National/ International	Name of journal	Volume Page No & Year	ISSN

### (b) PROCEEDING(S)

S. No.	Name of the author/s	Title of the paper	National / International	Name of Conference	Page No & Year	ISBN
1						

### (c) BOOK(S) / CHAPTER(S) / MONOGRAPH(S) / MANUAL(S)

S. No.	Details

## 22. DETAILS OF PRESENTATION(S)

### (Conference(s) / Seminar(s))

S. No.	Name of the Paper	Name of the Conference / Seminar	National/ International	Place	Duration/ Date
1					

## 23. DETAILS OF PARTICIPATION

### (124TGV ZConference(s) / Seminar(s) / Workshop(s) / Symposium(s))

S. No.	Name of the event(s)	Sponsored by	Conducted by	Place	Duration/ Date
Conference(s)					

<b>Seminar(s)</b>					
<b>Workshop(s)</b>					
<b>Symposium(s)</b>					

## 24. DETAILS OF PROFESSIONAL DEVELOPMENT

(Orientation / Refresher Course / FDP / Short Term Course / Online Course)

S. No.	Name of the events	Sponsored by	Conducted by	Place	Duration/ Date
<b>Orientation Programme</b>					
<b>Refresher Course</b>					
<b>Faculty Development Programme</b>					
<b>Short Term Course(s)</b>					
<b>Online Course(s)</b>					