VSS GOVT. ARTS COLLEGE POOLANGURICHI

STAFF PROFILE

NAME OF THE STAFF :C.Karthika

DESIGNATION :Guest lecturer

DEPARTMENT :English



1. CONTACT

Address :v.s.s govt arts college,pulankurichi

sivagangai

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Contact Phone (Mobile) :9994154135

Contact e-mail(s) :vssenglish2020@gmail.com

Skype id :

2. ACADEMIC QUALIFICATIONS

Degree	College/University/Board	Year of Passing/ Awarded
B.A(English)	E.M.G yadava women's college ,madurai	June 2006
M.A	Alagappa university	December 2008
(English)		
M.phil	Prist university	Nov 2010
B.ED	Tamil Nadu teachers education university	August 2011

3. TEACHING EXPERIENCE

S. No.	Institution			Duration	No. of Years		
		Insti	tution		Duration	UG	PG
1.	V.s.s ,pulanku	govt irichi	arts	college	03/12/2012 to till the date	7years 11 months	

4. RESEARCH EXPERIENCE (in years) : Nil

6**. RESEARCH GUIDANCE (In Numbers)

Program of Study		Completed	Ongoing
Research	Ph. D.		Nil
	M. Phil.		Nil
Project	PG		Nil

7**. PUBLICATION(S) (In Numbers)

Journal(s)		Proceeding(s)		Book(s) /
International	National	International	National	Chapter(s) / Monograph(s) / Manual(s)
Nil		Nil		Nil

Cumulative Impact Factor (as per JCR)	
h-index	
Total Citations	Nil

8**. PRESENTATION(S) (In Numbers)

Events	International	National	State	Regional
Conference(s)	Nil			
Seminar(s)	Nil			

9**. PARTICIPATION (In Numbers)

Events	International	National	State	Regional
Conference(s)	Nil			
Seminar(s)	Nil			
Workshop(s)	Nil			
Symposium(s)	Nil			

10**. PROFESSIONAL DEVELOPMENT (In Numbers)

Orientation	Refresher	Faculty	Short	Online Course(s)
Programme(s)	Course(s)	Development	Term	
		Programme(s)	Course(s)	
Nil	Nil	Nil	1	

11. FUNDED RESEARCH PROJECT(S)

	List of ongoing Project(s)							
S. No.	Agency Period Project Title							
		From	То					
	Nil							

	List of Completed Project(s)							
S.	Agency	Period		Project Title	Grant Allocated			
No.	11901107				(Rs. In Lakhs)			
		From	То					
	Nil							

Consultancy Project(s)	
Patent(s)	Nil
(Applied/Received)	1411

12. DISTINCTIVE ACHIEVEMENT(S) / RECOGINITION(S) / AWARD(S) : nil

13. OVERSEAS EXPOSURE / VISIT(S) (Academic & Research):nil

14. EVENT(S) ORGANIZED

S.	Name of the	Role of	Name of the	Date of the
No.	Programme	Responsibility held	Resource Person	Event
1.	Seminar-British poetry	Organizer	R.Rajan ganapathy Assistant	2/3/2020
			professor Govt arts college, karaikudi	
2	Webinar on pragmatism in English language teaching and learning	Co-ordinator	K.sankar Assistant professor Dr.ngp arts and science college, coimbatore	17/7/2020
3	E-Quiz on Shakespeare and Elizabethan literature	Co-ordinator		25/7/2020 to 27/07/2020

16. SERVED AS A RESOURCE PERSON (INVITED TALKS / GUEST LECTURES) nil

17. DETAILS OF MEMBERSHIP

Editorial Board	Nil
Referee (Peer Reviewed Journal)	Nil
Academic Bodies (Board of studies)	Nil
Professional Bodies	Nil

18. EXTENSION ACTIVITIES / OUTREACH PROGRAMME

S. No	Title	Place	Date	Beneficiaries
		Nil		

19. ANY OTHER ACTIVIITIES

Articles published in Newspaper(s) / Magazine(s)	
Products Developed	Nil
Number of Ph. D. thesis evaluated	Nil
Number of Ph. D. Public Viva Voce Examination conducted	Nil

20. DETAILS OF RESEARCH GUIDANCE nil

	Ph. D. (Completed)						
S. No.	Name	Title of thesis	Year of award				
	Nil						
	М. Р	hil. (Completed)					
S. No.	Name Title of thesis Year of award						
	Nil						

21. DETAILS OF PUBLICATIONS nil

(a) JOURNAL(S)

S. No.	Name of the author/s	Title of the paper with e-link	National/ Internationa I	Name of journal	Volume Page No & Year	ISSN
	Nil					

(b) PROCEEDING(S)

S. No.	Name of the author/s	Title of the paper	National/ International	Name of Conferenc e	Page No & Year	ISBN
	Nil					

(C) BOOK(S) / CHAPTER(S) / MONOGRAPH(S) / MANUAL(S)

S. No.	Details
	Nil

22. DETAILS OF PRESENTATION(S)

(Conference(s) / Seminar(s)) nil

S. No.	Name of the Paper	Name of the Conference / Seminar	National/ International	Place	Duration/ Date
	Nil				

23. **DETAILS OF PARTICIPATION** nil

(Conference(s) / Seminar(s) / Workshop(s) / Symposium(s)) nil

S. No	Name of the event(s)	Sponsored by	Conducted by	Place	Duration / Date					
	Conference(s)									
		L								
	T	Seminar((s)							
		Workshop)(s)							
	Symposium(s)									
		Nil								

24. DETAILS OF PROFESSIONAL DEVELOPMENT

(Orientation / Refresher Course / FDP / Short Term Course / Online Course)

S. No.	Name of the events	Sponsored by	Conducted by	Place	Duration/ Date
	0	rientation Pro	gramme		
		Refresher Co	ourse		
	Facult	y Development	t Programme	·	
				·	

		Short Term Co	ourse(s)		
1	General English course		British council	Chennai	23/5/201 5 to 05/07/20 15
		Online Cou	rse(s)		
		Nil			